

WRIGHTINGTON PARISH COUNCIL

Clerk to the Council
Mr J Ashurst

**4 Victoria Court
Clayton Street
Skelmersdale
WN8 8JE**

Email: clerk@wrightington-pc.gov.uk

11th February 2026

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 16th February 2026 at Mossy Lea Village Hall at 7.30 pm.

Yours faithfully

J Ashurst
Clerk to the Council

AGENDA

OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

PLEASE SEE THE MEETING PROTOCOLS AT THE END OF THIS AGENDA. SPECIFICALLY, IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT WOULD INFORM THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING .

If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: clerk@wrightington-pc.gov.uk

1. APOLOGIES

2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.

3. **MINUTES** – To accept the Minutes of the Meeting of the Parish Council held on Monday 19th January 2026

4. MATTERS ARISING NOT ON AGENDA ---

5. PLANNING MATTERS To consider the following Planning Apps :

1. **Plan App 2025.0675.OUT 4 Tunley Lane Wrightington Decision:** Outline Planning Granted.

2. **Plan App 2025/1012.OUT LDC. Chisnall Hall Farm Decision:** Application Withdrawn.

3. **Plan App 2025/1076/ LDC. Charity Farm, Smithy Brow, Wrightington. Decision:** Cert. of Lawfulness Granted

4. **Plan App 2026/0017/LDP Appley Bridge Railway Station .Decision:** Cert of Lawfulness (Proposed) Permitted.

5. **Plan App 2026.0040.FUL.96 Appley Lane North** Ground floor and first floor rear extension and detached ancillary accommodation to the rear.

6. CORRESPONDENCE/INFORMATION ITEMS

Items to be reported to, and noted by, the Council – no decision required: REPORT 1 – page 2.

Items requiring discussion, observations or action by the Council:

- a) Email from Open Spaces Society dated 21/1/2026 requesting subscription for 2025/26
- b) Quote from DKLS Services for £470 for installation of Outdoor Book Library and repair to cellar gate
- c) Email Cadent dated 6/2/26 quoting £570 plus Vat to process application to move the Gas meter in ABVH cellar
- d) Late items received which may require discussion/action/observations.

7. **EAST QUARRY** – update – if received.

8. **WEST QUARRY & THE PAD** – further update – Northern Diver – if received.
further update - Chorley Concrete – if received.

9. HIGHWAYS AND ENVIRONMENTAL MATTERS

a) **SPIDS** Update

10. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

11. VILLAGE HALLS

MOSSY LEA.- Replacement of door and window panels

APPLEY BRIDGE Clearance of Cellar

BOTH VILLAGE HALLS Open Evenings Update

12. **LANCASHIRE ASSOCIATION OF LOCAL COUNCILS** – Clerk to report

----- **Local Government Reorganisation** ----- Update of latest situation

13. FINANCE / ACCOUNTS -

--- **To receive the Receipts and Payments for Approval for January/ February 2026**

....**To receive the Monthly Budget Report and Bank Reconciliation as at 31st January 2026**

14. **POLICIES REVIEW** To update the list of policies reviewed so far

15...CAP. EX. . Projects planned for 26/27.

16. DATE AND VENUE OF NEXT MEETING **Monday 16th March 2026 at 7.30 pm**
At Appley Bridge Village Hall

Members of the Public and Press are welcome to attend

REPORT 1

- a) Email from LALC dated 4/2/26 regarding new Training Programme
- b). E mail from Lancashire Police informing Council of New Inspector for NPT – West Lancashire
- c) Media Release from West Lancs dated 6/2/26 regarding Council funded Projects

d) E mail from Jackie Maguire Clerk to Burscough Town Council for information only

e). Email from West Lancs' Adam Spicer dated 30/1/26 regarding the Sale of The Corner House Wrightington

f). Email dated 26/1/26 from LJO Contracting Services offering tree surgery services

Meeting Protocols: Please note the following procedures to ensure the smooth running of the meeting:

- Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.
- Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.
- To vote, members should raise their hand as appropriate.